

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Sean ADKINS

SERIAL NO.: 10/531,778 Group Art Unit: 1616

FILED: April 19, 2005 Examiner:

FOR: EQUIPMENT, SYSTEMS AND METHODS FOR
CONTROL OF COLOR IN PROJECTION DISPLAYS

Attorney Docket No.: I0002/315087

Date: 3/24/08

Mail Stop Amendment
Commissioner for Patents
P. O. Box 1450
Alexandria, Virginia 22313-1450

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

In accordance with Rules 56, 97 and 98 of the Rules of Practice in Patent Cases (37 C.F.R. §§ 1.56, 1.97, and 1.98), the publications listed on the enclosed Form PTO/SB/08 are cited for consideration by the Examiner. Copies of the cited non-U.S. publications are enclosed.

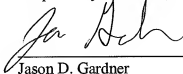
Submission of the references provided in this Information Disclosure is not intended to constitute an admission that any reference referred to herein is prior art for this invention unless specially designated as such. Also, in accordance with 37 C.F.R. § 1.97(g), the filing of this Information Disclosure Statement shall not be construed to mean that a search has been made or that no other material information as defined in 37 C.F.R. § 1.56(a) exists.

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Page 2

This Information Disclosure Statement is being filed pursuant to 37 C.F.R. 1.97(b), before the mailing date of an office action on the merits. Applicants believe that no fee is due for consideration of this paper. However, if a fee is due, the Commissioner is authorized to charge any fee due to Deposit Account No. 11-0855.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jason D. Gardner", is written over a horizontal line.

Jason D. Gardner

Registration No. 58180

KILPATRICK STOCKTON LLP
Suite 2800, 1100 Peachtree Street
Atlanta, Georgia 30309-4530
Phone (404) 815-6500